

# LISBON & SINTRA FILM FESTIVAL

## **ENTRY FORM 2021 - OFFICIAL SELECTION - IN COMPETITION**

Entries must be sent before: 8th OCTOBER 2021

### **GENERAL INFORMATION**

| * Original title:               |  |
|---------------------------------|--|
| 011611 at title!                |  |
| * English title:                |  |
|                                 |  |
| * Nationality of the film:      |  |
| ,                               |  |
| * Year of production:           |  |
|                                 |  |
| * Language of the original      |  |
| version:                        |  |
|                                 |  |
| * Date of Theatrical release in |  |
| country of production:          |  |
|                                 |  |
| Festivals at which the film     |  |
| has already participated and    |  |
| award(s) won (if any):          |  |
|                                 |  |
|                                 |  |
| * Director:                     |  |
| Director.                       |  |
| Address:                        |  |
| Addiess.                        |  |
| Tel∙                            |  |
|                                 |  |
| Fax:                            |  |
|                                 |  |
| Mobile:                         |  |
|                                 |  |
| Email:                          |  |



# **PRODUCTION CREDITS**

| * Production country:   |             |  |
|-------------------------|-------------|--|
| ,                       |             |  |
| * Producer:             |             |  |
|                         |             |  |
| * Primary Contact Name: |             |  |
| ۸ ما مایده مور          |             |  |
| Address:                |             |  |
| * Tel:                  | Mobile:     |  |
| * F-mail:               | Fax:        |  |
| L mait.                 | - Tux.      |  |
|                         |             |  |
| Co-Production Company:  |             |  |
| Address:                |             |  |
| Talı                    | Makila      |  |
| iet.                    | ——— Mobile: |  |
| E-mail:                 | Fax:        |  |
| Website:                |             |  |
| Website.                |             |  |
| I.G.I                   |             |  |
| World Sales:            |             |  |
| Address:                |             |  |
| Talı                    | Mobile:     |  |
| iei:                    |             |  |
| E-mail:                 | Fax:        |  |
| Website                 |             |  |
| V V CD3ILC.             |             |  |

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#### **TECHNICAL DATA**

| Film Format:  | DCP         | Bluray 🗌 | mp4         | ProRes |  |
|---------------|-------------|----------|-------------|--------|--|
|               | 35mm 🗌      | 16mm 🗌   | other 🗌     |        |  |
| Color:        | Color 🗌     | в/W 🗌    | Color & B/V | v 🗆    |  |
| Aspect Ratio: | Frame rate: |          |             |        |  |
| Sound:        | 7.1         | 5.1      | stereo 🗌    | mono 🗌 |  |
| Running time: |             | Ler      | ngth:       |        |  |

#### PLEASE SEND TO THE FESTIVAL:

- 1. A screener link, allowing full online view (without requiring download)
- 2. Synopsis in English
- 3. Press book or publicity material
- 4 Biography and filmography of the director

### IF THE FILM IS SELECTED PLEASE ALSO SEND THE FOLLOWING MATERIAL:

- 5. Stills from the film (via email if possible)
- 6. Photograph of the director (via email if possible)
- 7. Dialogue list in English language (via email if possible)
- 8. Subtitle list in English language (via email if possible)
- 9. Statement of the director about the film (via email if possible)

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